

DOCTRINES OF MEN

It is a sad fact that most who name the name of Christ wind up being given over in the pursuit of the 'religious' delusion of one of two belief systems, Arminianism or Calvinism: This happens to the majority because they are not willing to sell out for Christ, they want their ears tickled hence Loving Father "gives them strong delusion that they should believe a lie". 2 Thes 2/10-12.

The following is a brief examination of both of these manmade systems of belief, Let`s apply Holy Writ, The Holy Writings, It Is Written, Ho Logos, The Word of God to both of these widely embraced dogmas and see just how they stack up:

(The "Comparison below on both of these tenets is taken from the website, www.the-highway.com/compare.html our comments and Bible quotations are inserted in red).



A Brief Comparative Study of: Arminianism and Calvinism

Arminianism

Free-Will or Human Ability

Although human nature was seriously affected by the fall, man has not been left in a state of total spiritual helplessness. (Yes he has: Ro. 7/18, 8/7, Eph. 2/1, Ro. 3/23, Gal. 3/22, Is. 53/6, 2 Cor. 5/14, Col 2/13, Ro. 5/12). God graciously enables every sinner to repent and believe, (According to Holy Writ, a sinner must first "bring forth fruits meet for repentance" [Math. 3/8, Luke 3/8] "IF.. GOD peradventure will give them repentance to the acknowledging of the truth;" 2 Tim. 2/25) but He does not interfere with man's freedom. Each sinner possesses a free will, and his eternal destiny depends on how he uses it. Man's freedom consists of his ability to choose good over evil in spiritual matters; his will is not enslaved to his sinful nature. (Yes it is, until "faith comes" the sinner is "carnal, sold ["piprasko" means to be enslaved], under sin." Ro. 7/14, also the rest of Ro. 7). The sinner has the power to either cooperate with God's Spirit and be regenerated or resist God's grace and perish. The lost sinner needs the Spirit's assistance, but he does not have to be regenerated by the Spirit before he can believe, for faith is man's act and precedes the new birth. Faith is the sinner's gift to God; it is man's contribution to salvation. (Faith is not the sinner's gift to God: "Faith Comes" [Ro. 10/17] when we hear God speak to us: Faith is created in our hearts when Loving Father speaks to us: In the instant when we "hear" HIM speak, we "see" The Kingdom of Heaven, "see" release from sin, "see" victory and when we OBEY, [FAITH WORKS], WE ENTER THE KINGDOM OF HEAVEN, ENTER/REALISE THE PROMISE OF THAT WHICH WE JUST HEARD, WE ENTER HIS REST. HEB. 4).

Calvinism

Total Inability or Total Depravity

Because of the fall, man is unable of himself to savingly believe the gospel. The sinner is dead, blind, and deaf to the things of God; his heart is deceitful and desperately corrupt. His will is not free, it is in bondage to his evil nature, therefore, he will not - indeed he cannot - choose good over evil in the spiritual realm. Consequently, it takes much more than the Spirit's assistance to bring a sinner to Christ - it takes regeneration by which the Spirit makes the sinner alive and gives him a new nature. Faith is not something man contributes to salvation but is itself a part of God's gift of salvation - it is God's gift to the sinner, not the sinner's gift to God. (Again, the sinner must "bring forth fruits meet for repentance" first before Loving Father will grant the gift of repentance: Loving Father granting the "gift of repentance in itself is not "regeneration", but an eye opening, unstopping of deaf ears to "hear and see" the promise, it is then up to the sinner to respond, either in obedience or rejection: The denial of the Calvinists about a man not having any choice or "free will to exercise in the matter of his salvation is totally opposite to Holy Writ which demonstrates Loving Father giving man a "choice" always, starting in Gen. 2/16-17, and continuing all through Scripture even in the New Testament where we see the Apostle Paul admonishing us to choose a life in the Spirit and not the flesh. [Ro. 6/11-16, Gal. 6/7-8, Gal. 5/16] as a couple of examples).

Conditional Election

God's choice of certain individuals unto salvation before the foundation of the world was based upon His foreseeing that they would respond to His call. He selected only those whom He knew would of themselves freely believe the gospel. Election therefore was determined by or conditioned upon what man would do. (A total lack of understanding not only of faith, what it is and how one gets it, but also of what election is, is the result of this tenet from both of these manmade dogmas. Both Arminianism and Calvinism misrepresent the 'doctrine of Election'. *"Biblically election is not salvation, but to what salvation accomplishes in the life of one who believes. Election is God's plan for what HE desired would be the benefit of those who believed and put their faith in HIM. Election then is God's plan or blue print of salvation. Election is not what individual God will save, BUT WHAT SALVATION WOULD MEAN TO THOSE WHO ACCEPT HIS GRACE."* [Quote from Cooper P. Abrams 111 www.bible-truth.org/election.htm]). The faith which God foresaw and upon which He based His choice was not given to the sinner by God (it was not created by the regenerating power of the Holy Spirit) (Again, "Faith cometh by hearing and hearing by The Word of God" Ro. 10/17. Faith IS CREATED BY GOD WHEN WE HEAR HIM SPEAK TO US.) but resulted solely from man's will. It was left entirely up to man as to who would believe and therefore as to who would be elected unto salvation. God chose those whom He knew would, of their own free will, choose Christ. Thus the sinner's choice of Christ, not God's choice of the sinner, (is the ultimate cause of salvation. (Ro. 9 begs to differ in that Loving Father does have the final word, ultimately to chose or deny man, after man has either chosen, or rejected His command to repent.).

Unconditional Election

God's choice of certain individuals unto salvation before the foundation of the world rested solely in His own sovereign will. His choice of particular sinners was not based on any foreseen response of obedience on their part, such as faith, repentance, etc. On the contrary, God gives faith and repentance to each individual whom He selected. (Again, the sinner must first "bring forth fruits meet for repentance" before "repentance is granted and Loving Father speaks causing faith to be created in the heart of a sinner to open the door to salvation.) These acts are the result, not the cause of God's choice. Election therefore was not determined by or conditioned upon any virtuous quality or act foreseen in man. Those whom God sovereignly elected He brings through the power of the Spirit to a willing acceptance of Christ. Thus God's choice of the sinner, not the sinner's choice of Christ, is the ultimate cause of salvation. (This dogma totally transgresses and denies the basic attribute of God which is LOVE in that it says that HE predestined some to salvation but not others: In other words Calvinists are saying that God is a respecter of persons which He is not. Acts 10/34. This is totally the opposite of so much Holy Writ it is not funny: 1 John 2/2, 1 Tim. 2/4, John 3/16, 1 Tim. 2/6, 2 Cor. 5/14, Mk. 16/15, 2 Pet. 3/9, Acts 17/30, Ro. 5/18, Heb. 2/9. to name a few. This heresy is closely linked to the error of Calvinists in their declaration of their 'predestination doctrines' which are totally erroneous and completely misquoted Biblically speaking.

Universal Redemption or General Atonement

Christ's redeeming work made it possible for everyone to be saved but did not actually secure the salvation of anyone. Although Christ died for all men and for every man, only those who believe on Him are saved. His death enabled God to pardon sinners on the condition that they believe, but it did not actually put away anyone's sins. (Didn't it?... **"BEHOLD THE LAMB OF GOD WHICH TAKETH AWAY THE SIN OF THE WORLD". JOHN 1/29.**)

Christ's redemption becomes effective only if man chooses to accept it. (Arminianists have this right, the provision for salvation is there for any who would "bring forth fruits meet for repentance", Loving Father then granting them "repentance to the acknowledging of the truth". Rev. 22 17 says,...**"AND THE SPIRIT AND THE BRIDE SAY COME AND LET HIM THAT HEARETH SAY, COME. AND LET HIM THAT IS ATHIRST COME. AND WHOSOEVER WILL, LET HIM TAKE THE WATER OF LIFE FREELY."** and again, Is. 55/1. **"HO, EVERY ONE THAT THIRSTETH, COME YE TO THE WATERS, AND HE THAT HATH NO MONEY; COME YE, BUY, AND EAT; YEA, COME, BUY WINE AND MILK WITHOUT MONEY AND WITHOUT PRICE."** and again, JOHN 3/16. **"FOR GOD SO LOVED THE WORLD, THAT HE GAVE HIS ONLY BEGOTTEN SON, THAT WHOSOEVER BELIEVETH IN HIM SHOULD NOT PERISH, BUT HAVE EVERLASTING LIFE."**)

Particular Redemption or Limited Atonement

Christ's redeeming work was intended to save the elect only and actually secured salvation for them. His death was substitutionary endurance of the penalty of sin in the place of certain specified sinners. In addition to putting away the sins of His people, Christ's redemption secured everything necessary for their salvation, including faith which unites them to Him. The gift of faith is infallibly applied by the Spirit to all for whom Christ died, therefore guaranteeing their salvation. (Calvinists base this dogma on the heresies of predestination which are totally perverse. First of all we must consider the meaning of the Greek for the words predestined and predestinated. The Greek word for both of these words is the same,..."proorizo", and means "to determine or decree beforehand, to pre-determine, purpose, plan for: Now knowing this let's have a look at the scriptures where they occur. No. 1. Ro. 8/29, Loving Father purposed and predetermined that all who would repent and follow/obey HIM, would be "conformed to the image of HIS dear Son that HE might be first born among many brethren". No. 2. Ro. 8/30, Because he is omniscient, he knew who his elect would be, and HE predetermined, decreed, planned to "call them, justify them, and glorify them". No. 3. Eph. 1/5, HE predetermined that his elect would become "children of adoption by Jesus Christ to himself". No. 4. Eph. 1/11, HE predetermined, that all who love HIM would "obtain an inheritance".).

The Holy Spirit Can Be Effectually Resisted

The Spirit calls inwardly all those who are called outwardly by the gospel invitation; (Not so, **THUS SAITH THE LORD GOD: "HE WHO HAS EARS TO HEAR, LET HIM HEAR". MATH. 11/5, 13/9,43, MK. 4/9, LUKE 8/8, 14/35.** Again, only those who have "brought forth fruits meet for repentance" will be "granted repentance to the acknowledging of the truth", will **HEAR HIM SPEAK TO THEM.**); He does all that He can to bring every sinner to salvation. (**THUS SAITH THE LORD GOD: "MY SPIRIT SHALL NOT ALWAYS STRIVE WITH MAN," GEN. 6/3.**) But inasmuch as man is free, he can successfully resist the Spirit's call. (**Yes he can, AS IT IS WRITTEN, "WHEREFORE GOD ALSO GAVE THEM UP TO UNCLEANNESS THROUGH THE LUSTS OF THEIR OWN HEARTS, TO DISHONOUR THEIR OWN BODIES BETWEEN THEMSELVES: RO. 1/24.**) The Spirit cannot regenerate the sinner until he believes; faith (which is man's contribution) (**WHICH IS NOT MAN'S CONTRIBUTION, AS WE HAVE ALREADY SHOWN, "FAITH COMETH BY HEARING AND HEARING BY THE WORD OF GOD".** precedes and makes possible the new birth. (**Yes it does, but it is not created by men, but God.**) Thus, man's free will limits the Spirit in the application of Christ's saving work. (**Yes it can: THUS SAITH THE LORD GOD: "YEA, THEY TURNED BACK AND TEMPTED GOD, AND LIMITED THE HOLY ONE OF ISRAEL." PS. 78/41.**) The Holy Spirit can only draw to Christ those who allow Him to have His way with them. Until the sinner responds, the Spirit cannot give life. God's grace, therefore, is not invincible; it can be, and often is, resisted and thwarted by man.

The Efficacious Call of the Spirit or Irresistible Grace

In addition to the outward general call to salvation which is made to everyone who hears the gospel, the Holy Spirit extends to the elect a special inward call that inevitably brings them to salvation. The internal call (which is made only to the elect) cannot be rejected; it always results in conversion. By means of this special call the Spirit irresistibly draws sinners to Christ. He is not limited in His work of applying salvation by man's will, nor is He dependent upon man's cooperation for success. The Spirit graciously causes the elect sinner to cooperate, to believe, to repent, to come freely and willingly to Christ. God's grace, therefore, is invincible; it never fails to result in the salvation of those to whom it is extended. (**The perversion of Calvinists with their predestination and doctrines of election coupled with making the mistake of preaching and teaching that as soon as one believes God and obeys the Gospel the sinner encounters God's saving Grace and that it is then impossible to forfeit/lose one's salvation, is the reason for the above dogma. The mistake Calvinists make is a total denial of a walk of obedience, [faith works], pleasing God, walking by faith, [Gal. 3/11, Heb. 10/38, 11/6], hearing HIM speak and obeying HIM continually. In so doing they deny that those who are disobedient can lose their salvation which is totally contrary to Holy Writ, 2 Cor. 10/6, Eph. 5/6, 2 Pet. 2/15-22, Jude 11-13, and that one's name can be "blotted out of the Lamb's book of life". Rev. 3/5.**)

Falling from Grace

Those who believe and are truly saved can lose their salvation by failing to keep up their faith, etc. All Arminians have not been agreed on this point; some have held that believers are eternally secure in Christ - that once a sinner is regenerated, he can never be lost. (Both the Arminianists and the Calvinists fail on this account because we have an obligation to "work out our own salvation with fear and trembling", Phil 2/12, we have an obligation to "make our calling,.....AND ELECTION SURE. 2 PET. 1/10. The Arminianists wrongly believe that the "Elect" can lose their salvation when 2 Pet. clearly states that once a believer has made his "calling and election sure", it is impossible to forfeit his salvation: However on the journey to "make his calling and election sure", whilst he is "working out his own salvation with fear and trembling" it is possible to forfeit "so great a salvation". refer Straight Talk paper "If it were Possible" under papers on www.straighttalkmin.org

Perseverance of the Saints

All who are chosen by God, redeemed by Christ, and given faith by the Spirit are eternally saved. They are kept in faith by the power of Almighty God and thus persevere to the end. (Again the Calvinists make the mistake of dictating that once one receives Christ that automatically seals their salvation, chisels it in stone not realising that it is not until the believer has pursued, "working out his salvation with fear and trembling", "giving diligence to make his calling, [kletos, invitation] and election [eklektos elect] sure, [bebaios, that which is fixed, sure, certain, that which cannot be removed.], that salvation is secured, then preserved in Jesus Christ. Jude 1, Rev. 3/10. The Calvinists 'once saved always saved' doctrine denies the doctrine of apostacy in 2 Pet. and Jude which clearly indicates those who were once enlightened and have now become "twice dead", have fallen away unto perdition.).

Clearly from Holy Writ it is imperative that we walk in obedience otherwise we shall not "inherit eternal life", be "cut off". Ro. 11/22. Christ said it Himself: Mk. 10/17-19, Luke 10/25-28, 18/-20. We cannot receive/accept Christ then go about in sin, doing our own thing and think that we shall walk through the Pearly Gates. We must walk in obedience:

The Calvinists dogma of God saving only some, predestining only some for salvation and condemning the rest to eternal damnation contradicts so much Holy Writ that it is laughable:

1 John 2/2, 1 Tim. 2/4, 1 John 4,7,8,16, John 3/16, 1 Tim. 2/6, 2 Cor. 5/14, Mk. 16/15, 2 Pet. 3/9, Acts 17/30, Ro. 5/18, Heb. 2/9.

THUS SAITH THE LORD GOD: "AND THE TIMES OF THIS IGNORANCE GOD WINKED AT: BUT NOW COMMANDETH ALL MEN EVERY WHERE TO REPENT: ACTS. 17/30.

The Calvinists doctrine that man goes to hell because he is predestined to it is lies:

MAN GOES TO HELL BECAUSE HE REJECTS SALVATION AND CHOOSES TO GO TO HELL: RO. 1/18-23, MATH. 7/13-14.

For Calvinists to believe that only some men are predestined to salvation and the rest predestined to hell, then to "go into all the world and preach the gospel" means that when they are preaching this, then they already believe that many they are preaching too are going to hell, so when they are telling them to "believe on the Lord Jesus Christ and they shall be saved", means that they in effect are lying to these folk who they believe are predestined to eternal damnation: What saith the scripture? "ALL LIARS SHALL HAVE THEIR PART IN THE LAKE WHICH BURNETH WITH FIRE AND BRIMSTONE". REV. 21/8.

THUS SAITH THE LORD GOD: "BUT HE THAT BELIEVETH NOT IS CONDEMNED ALREADY, BECAUSE HE HATH NOT BELIEVED IN THE NAME OF THE ONLY BEGOTTEN SON OF GOD." JOHN 3/18.

MEN GO TO HELL BECAUSE THEY DON`T BELIEVE:

Both Arminianism and Calvinism are "doctrines of men", "DOCTRINE OF THE NICOLATANES WHICH THING I HATE SAITH THE LORD". REV. 2/15. They are not truth from Holy Writ, but perversions, distortions, misrepresentations of Biblical truth. There are many who believe in these erroneous tenets and follow those who advocate them. There are many preachers who subscribe to Calvinism among whom are David Jeremiah and John MacArthur of Grace Community Church who unashamedly is a self confessed Calvinist. (www.gty.org/Resources/Articles/10194). Those who are preaching and teaching these doctrines are preaching heresy and all heresy is lies. Rev. 22/18-19 should be a warning.

We are called to "Follow Christ" not any man: The only thing that can be said about any institutions who base their dogma on the above is that they "have a form of Godliness, but deny the power thereof: FROM SUCH TURN AWAY." 2 TIM. 3/5.

We must say at this point that we have compiled this paper with the help of Cooper P. Abrams 111 paper on Arminianism and Calvinism and we recommend that for a more in depth apologetic on the subject that his paper be studied, which is to be located at the following;..... www.bible-truth.org/election.htm We have used many scripture references which Cooper P. Abrams 111 has used because they just can`t be denied on this subject: The following are two quotes from Cooper P. Abrams 111.

"Paul condemned the error of identifying oneself with man or religious teachers, in 1 Corinthians 1:12. In 1 Corinthians 3:4, Paul says identifying oneself with anyone but Jesus Christ is a carnal act. True believers identify themselves with Jesus Christ, He is the Word, and only His Word is Truth. The true believer is to accept God`s Word, as His only source for his faith and practice. The Calvinist by accepting John Calvin`s "Institutes" as their source and explanation of their faith, make a serious mistake."

"There are many inconsistencies in reformed theology. God says in Heb. 11/6 "But without faith it is impossible to please Him: for he that cometh to God must first believe that He is, and that He is a rewarder of them that diligently seek Him." Several truths stand out sharply. Plainly, the heart of God`s plan is man`s faith in God that without it is impossible for him to please God. The man who comes to God must believe that God is. A "depraved robot, which is the Calvinists view of man, cannot express faith nor believe or seek God, (irresistable grace!?) Further faith is inseparably tied to "diligently seeking Him." A robot cannot seek anything, but can only respond to the programming he is given. How can a "totally depraved" man desire to seek something he is incapable of knowing exists? The context of

God`s statement is of the saving faith of men who heard God`s promises and by faith received them. God`s very definition of faith, Calvinism has refuted. Calvinism is a maze of inconsistencies and unbiblical conclusions that defy any logic. There are no inconsistencies with God as He is a God of order and logic."

Arminianism build their heresy on the sand of man having some good in him and not being completely depraved.

THUS SAITH THE LORD GOD:

"FOR I KNOW THAT IN ME (THAT IS, IN MY FLESH,) DWELLETH NO GOOD THING:" RO. 7/18. "AS IT IS WRITTEN, THERE IS NONE RIGHTEOUS, NO, NOT ONE:" RO. 3/10. "FOR ALL HAVE SINNED, AND COME SHORT OF THE GLORY OF GOD;" RO. 3/23. "BECAUSE THE CARNAL MIND IS ENMITY AGAINST GOD: FOR IT IS NOT SUBJECT TO THE LAW OF GOD, NEITHER INDEED CAN BE." RO. 8/7.

Because of the above, Arminianism strays into a 'works' doctrine acknowledging doing "good works" (dead works/sin Heb. 6/1) denying faith, denying the fact that "By grace are we saved through faith and not of works lest any man boast", Eph. 2/8, not realising that we must do works but not the works the great Apostle is referring too in Eph. 2/8 which are the works according to the law of our minds, (dead works Heb. 6/1), done when we read Holy Writ and think that we should be doing these works, (dead works), which is what Arminianism clings too. Calvinism on the other hand makes great ado about faith, but denies that doing any "works" is necessary for salvation when it is obvious from Holy Writ that we must be doing "faith works" in obedience to every spoken word of God walking by faith, pleasing Him always.

THUS SAITH THE LORD GOD: "MAN SHALL NOT LIVE BY BREAD ALONE, BUT BY EVERY WORD THAT PROCEEDETH OUT OF THE MOUTH OF GOD". MATH. 4/4.

AND AGAIN,..."WHAT DOTHT IT PROFIT, MY BRETHREN, THOUGH A MAN SAY HE HATH FAITH, AND HAVE NOT WORKS? CAN FAITH SAVE HIM?" JA. 2/14.

"EVEN SO FAITH, IF IT HATH NOT WORKS, IS DEAD, BEING ALONE. YEA, A MAN MAY SAY, THOU HAST FAITH, AND I HAVE WORKS: SHEW ME THY FAITH WITHOUT THY WORKS, AND I WILL SHEW THEE MY FAITH BY MY WORKS." JA. 2/17-18.

"BUT WILT THOU KNOW, O VAIN MAN, THAT FAITH WITHOUT WORKS IS DEAD? WAS NOT ABRAHAM OUR FATHER JUSTIFIED BY WORKS, WHEN HE HAD OFFERED ISAAC HIS SON UPON THE ALTAR? SEEST THOU HOW FAITH WROUGHT WITH HIS WORKS, AND BY WORKS WAS FAITH MADE PERFECT? AND THE SCRIPTURE WAS FULFILLED WHICH SAITH, ABRAHAM BELIEVED GOD, AND IT WAS IMPUTED UNTO HIM FOR RIGHTEOUSNESS: AND HE WAS CALLED THE FREIND OF GOD." YE SEE THEN HOW THAT BY WORKS A MAN IS JUSTIFIED, AND NOT BY FAITH ONLY." JA. 2/20-24.

"FOR AS THE BODY WITHOUT THE SPIRIT IS DEAD, SO FAITH WITHOUT WORKS IS DEAD ALSO." JA. 2/26.

Calvinism calling Loving Father`s Grace,..."iressistible grace" (where is this in the Bible?) has given rise to the heresy of by "grace alone are we saved", a complete lie,..."**BY GRACE ARE WE SAVED THROUGH FAITH**" And as we have now accounted, "faith comes", after a sinner "brings forth fruits meet for repentance" and Loving Father "grants them repentance to the acknowledging of the truth", they now having the CHOICE to HEAR AND OBEY,.....OR REJECT AND BE REJECTED:

Calvinism dogmas of 'predestination' and 'election' totally exclude the free will of man to choose, taking any accountability or responsibility for a decision for salvation away from man. Calvinists justify this using Ro. 9, especially verses 15-18 to do with Pharaoh being a "vessel of wrath fitted to destruction" totally blind to the fact that Pharaoh **was given the CHOICE to HEAR AND OBEY LOVING FATHER,....EX. 5/1, but he CHOSE.....to reject, disobey and oppose,.....**after which Loving Father "hardened his heart" and "raised him up to shew HIS power in him that HIS name might be declared throughout all the earth". Just as with 2 Thes. 2/10-12 with all who reject, resist, "WHO RECEIVE NOT THE LOVE OF TRUTH", LOVING FATHER DELIVERS THEM OVER TO "STRONG DELUSION THAT THEY SHOULD BELIEVE A LIE", so it was with Pharaoh, and is with whosoever does not CHOOSE the way of life through Christ Jesus our Lord and Saviour.

The heresies of both of these "doctrines of men", "DOCTRINES OF THE NICOLATANES WHICH THING I HATE SAITH THE LORD", have snaked their way into the organisations of religion that have been founded by men and are controlled by men: Lutherans follow Luthor, Methodists follow Wesley, Presbyterians and Anglicans are Calvinists and devotees of Reformed Theology and so on: **AGAIN, WE ARE CALLED NOT TO FOLLOW ANY MAN OR HIS CONCOCTED DOGMA, WE ARE CALLED TO BE FOLLOWERS OF CHRIST: WE ARE CALLED TO A PERSONAL ENCOUNTER AND RELATIONSHIP WITH THE SON OF GOD BY THE POWER OF THE HOLY GHOST THROUGH HIS SHED BLOOD AND THE LIFE HE GAVE FOR US:**

THUS SAITH THE LORD GOD: "THIS IS THE WORK OF GOD, THAT YE BELIEVE ON HIM WHOM HE HATH SENT". JOHN 6/29. "BELIEVE ON THE LORD JESUS CHRIST, AND THOU SHALT BE SAVED, AND THY HOUSE." ACTS 16/31.

In conclusion both of these tenets fall short on understanding what faith is, how you get it, and how you stay in Grace by hearing Loving Father speak to you, obeying Him thereby "living by faith" and pleasing Him. Arminianism has no comprehension whatsoever on faith, how one acquires it and maintains a victorious overcoming life walking by faith, Calvinism acknowledges the power of faith created in a man`s heart unto saving Grace, but denies the life that must reflect a walk of faith in obedience to "every word that proceeds out of the mouth of God" producing "faith works" witnessing the power of God unto salvation. The parable of "the sheep and the goats is most certainly a demonstration of those who have "tasted of the heavenly gift", yet walked according to their own lusts not doing faith works but working iniquity and are rejected by The Son of God. Math. 25/31-46. Indeed the whole of Math. 25 should be soberly heeded as examples of those who will forfeit their salvation in that day.

THUS SAITH THE LORD GOD:

"AND NO MARVEL; FOR SATAN HIMSELF IS TRANSFORMED INTO AN ANGEL OF LIGHT. THEREFORE IT IS NO GREAT THING IF HIS MINISTERS ALSO BE TRANSFORMED AS THE MINISTERS OF RIGHTEOUSNESS; WHOSE END SHALL BE ACCORDING TO THEIR WORKS." 2 COR. 11/14-15.

Additional reading: www.straighttalkmin.org/doc/LOONEY_TOONS_DOCTRINE.htm

www.straighttalkmin.org/doc/A_PLACE_OF_HEARING.htm

www.straighttalkmin.org/doc/THE_MEASURE_OF_FAITH.htm

www.straighttalkmin.org/doc/CONVERSATIONS_WITH_GOD.htm

www.straighttalkmin.org/doc/FAITH_WORKS_OR_DEAD_WORKS.htm

www.straighttalkmin.org/doc/IF_IT_WERE_POSSIBLE.htm

www.straighttalkmin.org/doc/PREDESTINATION.htm

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"speaking the truth in love in the spirit of meekness earnestly contending for the faith".

HELPING HIM PREPARE A BRIDE WITHOUT SPOT OR BLEMISH:

HATING EVEN THE GARMENT SPOTTED BY THE FLESH: